

American Indian Higher Education Consortium Conference

MARCH 8-11, 2025, RAPID CITY, SOUTH DAKOTA

EXHIBIT BOOTH INFORMATION

The 2025 AIHEC Conference on Education will be offering exhibitor and vendor booth space. A schedule has been arranged to provide the best opportunities for public contact with conference participants and visitors. Booth space will be available at two locations, the large venue arena and the hallway venue at Ramkota Hotel & Convention Center.

Large Venue

Exhibitors representing AIHEC Tribal Colleges & Universities (for informational and recruitment purposes), will be assigned spaces at the large venue location. Only the host TCUs will get free booth space.

Plans are for individual booths to be eight feet deep by ten feet wide, with backdrop and side draping. Each booth space will be furnished with one six-foot draped table and two chairs. The exhibitor must furnish any additional equipment. Any furniture or equipment provided by the conference that is missing at the event conclusion or moved out of the booth space will be charged to the exhibitor.

Hallway Venue

Plans are for one six-foot table and one chair for each exhibitor. Table banners and small tabletop displays are appropriate, large backdrop displays cannot be accommodated.

Additional Information

- Minimum electrical service is available at any booth spaces.
- Booths should be staffed at all times during events.
- Conference sponsors and facilities are not responsible for stolen or damaged items from vendors.

All exhibitors requesting booth space must register in advance by February 28, 2025. Space will be assigned on a first-come basis.

All exhibitors should complete the appropriate Booth Registration Application and emailed to jclifford@olc.edu. For more information call Jonnie Clifford at (605) 455-6047.

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Exhibit Booth Registration

Check appropriate:

_____	\$350.00	Corporate/Government Agencies
_____	\$300.00	Non-Profit Organizations/Commercial Vendor
_____	\$200.00	Tribal Colleges and Universities Educational Rate

Exhibit dates and times for this venue: Set up is Saturday, March 8th

Sunday, March 9th
Monday, March 10th
Tuesday, March 11th

Name _____

Address _____

City _____ State _____ Zip _____
Code _____

Organization/Campus _____

Telephone(____) _____ Fax
(____) _____

Method of Payment:

Business Check _____ Money Order _____ Personal Check _____ Credit Card _____

Amount Enclosed: _____

Payable to: Oglala Lakota College – AIHEC 2025

Participant's Signature _____ Date _____