

**American Indian Higher Education Consortium Conference  
MARCH 8-11, 2025, RAPID CITY, SOUTH DAKOTA**

**CALL FOR PRESENTERS**

The AIHEC 2025 Conference Planning Committee is requesting proposals for presentations. The committee is looking for presenters on all subjects related to higher education, tribal colleges, student development, academic achievement, student retention and communication. Presenters are needed for student, faculty, administration and/or staff focused workshops. Workshops with elders as presenters will be given priority.

Theme: Ancient Wisdom, the Foundation of Our Future: Sovereignty, Unity, and Strength for Future Generations”.

Our ancient wisdom is our way of life spanning every aspect of who we are. Here are some examples of presentation topics: Climate, Technology, Artificial Intelligence (AI), Sovereignty, Star Knowledge, and Treaties.

**The workshop presentations will take place Monday and Tuesday in the following time frames:**

|                   |   |
|-------------------|---|
| Monday, March 10  | 10:30 a.m. – 12:00 p.m.<br>1:30 p.m. – 3:00 p.m.<br>3:00 p.m. – 4:30 p.m.                           |
| Tuesday, March 11 | 9:00 a.m. – 10:30 a.m.<br>10:30 a.m. – 12:00 p.m.<br>1:30 p.m. – 3:00 p.m.<br>3:00 p.m. – 4:30 p.m. |

**Times and rooms are set aside for special meeting requests. Your prompt attention to this Call for Presenters will assist in planning a better conference.**

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**Call for Presenters Proposal Form**  
**(Attach additional pages if needed)**

Name \_\_\_\_\_ Title \_\_\_\_\_

Organization/Campus \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone (\_\_\_\_) \_\_\_\_\_ Fax (\_\_\_\_) \_\_\_\_\_

Is the workshop presenter an American Indian elder? \_\_\_\_\_

Title of Presentation \_\_\_\_\_

Workshop strand & Objective (Attach additional pages if needed) \_\_\_\_\_

Brief description of workshop (Attached additional pages if needed) \_\_\_\_\_

Method of Presentation  
(Lecture, panel, audience participation) \_\_\_\_\_

Audio-visual or presentation needs \_\_\_\_\_

Indicate days and times you are available to present:

Monday, March 10<sup>th</sup> a.m. \_\_\_\_\_ p.m. \_\_\_\_\_

Tuesday, March 11<sup>th</sup> a.m. \_\_\_\_\_ p.m. \_\_\_\_\_

**Deadline for submission is February 14, 2025.** Selected presenters will be notified by February 21, 2025.

**Questions?** Please call Jonnie Clifford (605) 455-6047 or email [jclifford@olc.edu](mailto:jclifford@olc.edu)

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**PRESENTATION EVALUATION**

Presentation Title \_\_\_\_\_

Presenter(s) \_\_\_\_\_

Date/Time/Room \_\_\_\_\_

*Please circle the number that best indicates your evaluation of the session:*

|   | POOR | ADEQUATE | AVERAGE | GOOD | EXCELLENT |
|---|------|----------|---------|------|-----------|
| How well did information meet your needs?                                 | 1    | 2        | 3       | 4    | 5         |
| How well was/were the presenter(s) prepared?                              | 1    | 2        | 3       | 4    | 5         |
| How well were the resource materials applicable to your needs?            | 1    | 2        | 3       | 4    | 5         |
| How well did the presenter(s) keep your interest during the presentation? | 1    | 2        | 3       | 4    | 5         |

What did you like best about this session? \_\_\_\_\_

\_\_\_\_\_

How could this presentation be improved? \_\_\_\_\_

\_\_\_\_\_

Would you like this topic to be presented at the next AIHEC conference? \_\_\_\_\_

**EVALUATOR**

College Staff \_\_\_\_\_ Student \_\_\_\_\_ Board Member \_\_\_\_\_

Parent \_\_\_\_\_ College Instructor \_\_\_\_\_ Committee Member \_\_\_\_\_

Other \_\_\_\_\_